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**20140256784**Pages:
0005Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

03/13/14 AT 08:00AM

FEES:	51.00
TAXES:	0.00
OTHER:	0.00
PAID:	51.00

PCOR SURCHARGE \$20.00

LEADSHEET



201403130290006

00008951925



006078728

SEQ:
01

ERDS - 8:00AM

**THIS FORM IS NOT TO BE DUPLICATED**

E12

RECORDING REQUESTED BY
FIRST AMERICAN TITLE INSURANCE CO
NATIONAL COMMERCIAL SERVICES

RECORDING REQUESTED BY
City of Santa Fe Springs

WHEN RECORDED MAIL TO
Ridgeline Energy Services (USA) Inc.
14555 N. 82nd Street
Scottsdale AZ, 85260
Attn: Chief Financial Officer

NLS 647632-SK1

GRANT DEED

APN: 8009-022-029 and 8009-022-030 and 8009-022-031

THE UNDERSIGNED GRANTOR(S) DECLARE(S) ☒

DOCUMENTARY TRANSFER TAX is \$0.00 only to confirm the Notice of Lot Line Adjustment No. 2013-02

☐ computed on full value of property conveyed, or ☐ computed on full value less value of liens or encumbrances remaining at time of sale.

☐ Unincorporated area ☒ City of Santa Fe Springs

FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged,

LAKELAND DEVELOPMENT COMPANY, A DELAWARE CORPORATION (Grantor)

hereby GRANT(s) to

RIDGELINE ENERGY SERVICES (USA) INC., A DELAWARE CORPORATION (Grantee)

The land located in the City of Santa Fe Springs, County of Los Angeles, State of California, described as follows:

The land described in Exhibit "A" (1 Sheet) and shown on Exhibit "B" (2 Sheets) both attached hereto and by this reference made a part hereof.

* The recording of this deed is not for consideration, but for the purpose of adjusting the boundary lines per Notice of Lot Line Adjustment No. 2013-02, recorded 2/12/14 as Instrument No. 20140154525, of Official Records and to correct Grant Deed recorded October 25, 2013 as Instrument No. 2013-1532579, of Official Records recorded in error.

**LAKELAND DEVELOPMENT COMPANY,
A DELAWARE CORPORATION**

By _____
Name _____
Title _____
Date _____

By *Michael Egner*
Name MICHAEL EGNER
Title CFO
Date FEBRUARY 3, 2014

SIGNATURE(S) MUST BE NOTARIZED

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 2-3-14 before me, JILL A. WINTON NOTARY PUBLIC

(Here insert name and title of the officer)

personally appeared MICHAEL EGNER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Jill A. Winton*



EXHIBIT "A"
LOT LINE ADJUSTMENT NO. 2013-02
LEGAL DESCRIPTION

THAT PORTION OF THE SOUTH ONE-HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 11 WEST, RANCHO SANTA GERTRUDES, IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 502 OF PATENTS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, ALSO BEING THAT PORTION OF PARCEL "D" OF THE LAND DESCRIBED IN "GRANT DEED" RECORDED AUGUST 6, 1998 AS INSTRUMENT NO. 98-1376149, OF OFFICIAL RECORDS OF SAID COUNTY AND SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 166, PAGES 90 THROUGH 93, INCLUSIVE OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEING THE WESTERLY 24.00 FEET OF SAID PARCEL "D", MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 6, AS SHOWN ON SAID RECORD OF SURVEY;

CONTAINING: 31,247 SQUARE FEET OR 0.72 ACRES MORE OR LESS.


Last Update: 01/31/14
J:\1971\1971a\LLA\Grant Deed\DEED-1\1971a_DEED-1.dwg

PREPARED BY:

Thienes Engineering, Inc.
CIVIL ENGINEERING • LAND SURVEYING
14349 FIRESTONE BOULEVARD
LA MIRADA, CALIFORNIA 90638
PH.(714)521-4811 FAX(714)521-4173

SURVEYOR:

PREPARED UNDER THE SUPERVISION OF:


BRIAN L. THIENES
P.L.S. NO. 5750
REG. EXP. DEC. 31, 2015

2/3/14
DATE



NOT A PART-PARCEL "B"
GRANT DEED REC. 08/06/98
INST. NO. 98-1376149, O.R.

EXHIBIT "B" **LOT LINE ADJUSTMENT NO. 2013-02**

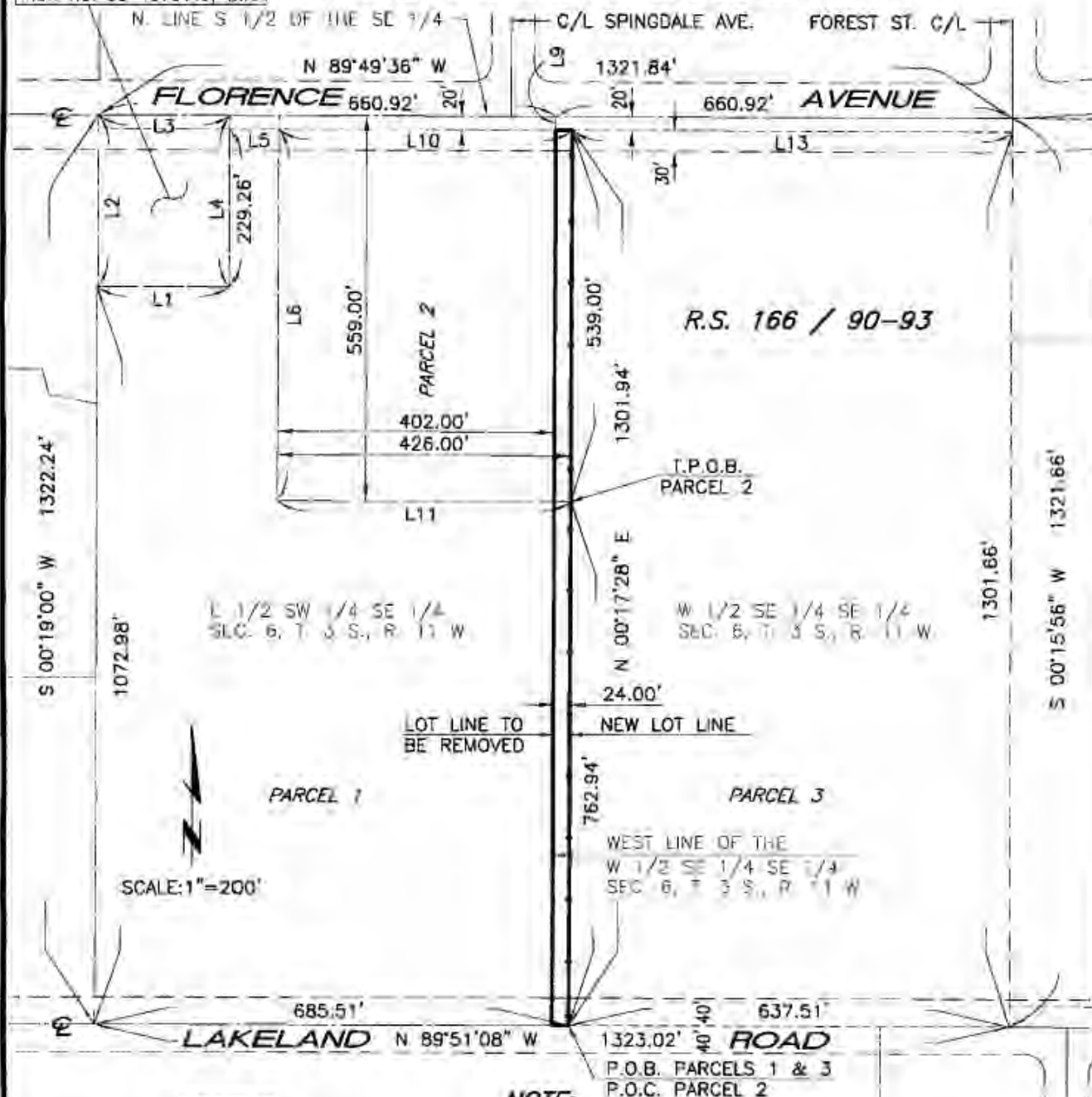


EXHIBIT "B" **LOT LINE ADJUSTMENT NO. 2013-02**



PARCEL AREAS:

EXISTING PARCEL "A":	600,731 SQ. FT. 13.79 ACRES
EXISTING PARCEL "C":	216,679 SQ. FT. 4.97 ACRES
EXISTING PARCEL "D":	860,775 SQ. FT. 19.76 ACRES
EXISTING TOTAL:	1,678,185 SQ. FT. 38.52 ACRES
PROPOSED PARCEL 1:	619,042 SQ. FT. 14.21 ACRES
PROPOSED PARCEL 2:	229,614 SQ. FT. 5.27 ACRES
PROPOSED PARCEL 3:	829,529 SQ. FT. 19.04 ACRES
PROPOSED TOTAL:	1,678,185 SQ. FT. 38.52 ACRES

LINE TABLE		
LINE #	LENGTH	BEARING
L1	190.00'	N 89°49'36" W
L2	249.26'	N 00°19'00" E
L3	190.00'	N 89°49'36" W
L4	249.26'	S 00°19'01" W
L5	68.93'	N 89°49'36" W
L6	539.00'	N 00°17'28" E
L7	402.00'	N 89°49'36" W
L8	402.00'	N 89°49'36" W
L9	20.00'	N 00°17'28" E
L10	426.00'	S 89°49'36" E
L11	426.00'	N 89°49'36" W
L12	660.93'	N 89°49'36" W
L13	636.93'	S 89°49'36" E

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